



# **The Exhortation to the Greeks: The Rich Man's Salvation; And the Fragment of an Address Entitled to the Newly Baptized (Classic Reprint)**

*Of Alexandria Clement*

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Clement of Alexandria. His title comes from the city which was the scene of all his important work ;but an early tradition spoke of him as being an Athenian by birth, and this may be correct. The date of his birth can be fixed roughly at 150 A.D. We are told nothing of his parentage or early training. It seems clear, however, that he was not a Christian to begin with. He is so well acquainted with the mystery cults that there is a strong probability that he had been initiated into some of them. We have it on his own authority that he wandered through many lands and heard many teachers. Six of these he singles out for mention, though not by name; they were blessed and memorable men, who spoke plain and living words. Doubtless all of them were Christians. The last of the six, who was first in power, and whom he found in Egypt, is almost certainly Pantaenus, then head of the Catechetical School at Alexandria.


(Typographical errors above are due to OCR software and don't occur in the book.)

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